Lesser Slave Lake Regional Housing Authority



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Application for Accommodation (Family and Social Housing, Affordable and Subsidy)

In order for an application to be considered complete, it must include all of the following:

| Three months Income Verification of all members of the household that is receiving income, who will be applying for housing over the age of 18. We need verification of any and all income that the household receives. | | | | | |
|---|--|--|--|--|--|
| Notice of Assessment, T-1 Summary and T4's from the most recent tax year. | | | | | |
| A written reference from your most recent landlord must be provided. If you have not had a landlord because were a homeowner please provide proof of ownership and two other references must be provide that we may contact. Relatives will NOT be considered. You must have known the provided references for least one year. You may use co-workers, employers (past and present), social assistance workers, teachers etc. | | | | | |
| Copy of Alberta issued Photo Identification cards for all adults applying | | | | | |
| Proof of parentage documents that demonstrates the child-parent legal relationship for any children listed on the application. This could include: | | | | | |
| A detailed birth certificate that indicates the name of the parents | | | | | |
| A court-issued adoption order indicating the name of the adoptive parents | | | | | |
| Legally binding documents indicating the custody of the child/children | | | | | |
| For any information provided by the applicant/ health claims/maintenance support all backup documents must be provided. For example, a doctor's note if you claim chronic illnesses. | | | | | |

Your application will not be accepted without all the required documents.

We ask that you contact our office once every three months to let us know if you are still interested in being on our waiting list and to let us know if there have been any significant changes in your circumstances such as employment. Please note that if you do not call in, your application will be removed from the waitlist.

Completion of this Application for Accommodations DOES NOT constitute an agreement on the part of the Lesser Slave Lake Regional Housing Authority to provide you with rental accommodations.

All questions asked in this application help the Lesser Slave Lake Regional Housing Authority to determine:

- 1. If you are eligible for one of our housing programs.
- 2. The priority of need for housing in your family unit.

For the Family Housing and Affordable Housing programs your application will be point scored using a formula set out by legislature. Aspects that are considered include but are not limited to your employment status, number of dependents and your housing circumstances at the present time. If you are requiring subsidy, you must meet specific guidelines set out by Municipal Affairs.

Lesser Slave Lake Regional Housing Authority



ALL QUESTIONS MUST BE COMPLETED IN FULL. INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED OR PUT ONTO WAITING LISTS.

THIS APPLICATION MUST BE SIGNED BY THE APPLICANT AND ALL CO-APPLICANT(S)

**IMPORTANT

- 1. We are NOT emergency housing.
- 2. We CANNOT guarantee placement by a certain date.

Family Housing Program

For the Family Housing and Affordable Housing programs, once your application is scored, it will be ranked and placed on our current 'waiting list.' The applicant who has the highest score will be offered the next available unit of appropriate size for that household. Should you turn down a unit because of a location or personal preference, your application will be closed immediately, and you will not be able to reapply for a period of one year.

To qualify for the Family Housing Program, you must be living within the Slave Lake region for a minimum of three months with proof of address. The Lesser Slave Lake Regional Housing Authority has adopted a policy that in order to qualify for the Family Housing Program you must be employed in the surrounding area for at least one month from date of application, or have proof of Social Assistance, or AISH, or if you receive monies funded from other Government Programs. If you are moving to Slave Lake to attend school you must have a letter of confirmation from that attending school. If you have household debts over \$5,000.00, or have a past history of bad tenancy you may be considered a high risk tenant. This may include unsuitable reference checks. We require you to provide us with (1) reference from a prior landlord, (1) reference from a friend of more than six months, (1) reference from a recent employer, or Social Assistance reference. We as an organization do not have to accept your application if we feel that you have not met our policy expectations.

We will contact you when we have a suitable unit available for you.



| | 1. | Applicant's I | Varne: | | | | | | | | |
|---------|-------|---------------------|-------------------------|----------|---------------------------|------------------|---------------------------------|-------------|--|--|--|
| | | Date of Birth: | | | <u></u> | _Social Ins | urance No. | | | | |
| | | Co-Applican | t's Name: | | | | | | | | |
| | | Date of Birth | | | | | urance No. | | | | |
| E 11.51 | * | | | | <u> </u> | <u> </u> | | | | | |
| | 2. | Current Mail | - | - | | | . | | | | |
| | | Work Teleph | | _ | | | | | | | |
| | | 11 | elephone No.: | - | | | | | | | |
| | | | | _ | | | | | | | |
| 3 | 3. | Marital Statu | | _ | | _ | Separated | | | | |
| | | | Common- | Law _ | | _ | Divorced | | | | |
| | | | Single | - | · | _ | | | | | |
| | | If Common-Law | or Separated, state how | v Iona - | | | | | | | |
| | | 20-000 | · = · | | | *** | | • | | | |
| 4 | | Members of | Household - list all | perso | ns who will be residin | | | | | | |
| | LA | ST NAME | FIRST NAME | | RELATIONSHIP TO APPLICANT | DATE OF BIRTH | STUDENT / TRADE / OCCUPATION | AGE | | | |
| | 847 V | or manue | THOTHAME | - | AFFEICANT | DIKIN | OCCUPATION | AGE | | | |
| | | | | \dashv | | | | | | | |
| | | | T | | | | _ | | | | |
| | | | | \dashv | : | | | | | | |
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| | | | | \neg | <u>-</u> - | | · | | | | |
| - 5 | i | Is a baby expected? | | | | | | | | | |
| | | | | | | | | | | | |
| | | NO YES | | | Due date? | | | | | | |
| | | 123 | | | | | | | | | |
| 6 | | Are all memb | ers of household (I | isted | above) Canadian Citiz | ens? | NO | | | | |
| | | | | | | | YES | | | | |
| 7 | 1000 | Have you or | the co-applicant pre | wious | ly applied to live in su | boldizod oo | niel hausing? | - | | | |
| | | maro you or | and do-apphidant pre | | is abbied to live in 30 | IDS1412E4 SU | lai nousing? | | | | |
| | | NO | | | Unde | er which name? | · | | | | |
| | | YES | WI | nen?_ | | Where? | | | | | |
| 8 | 5670 | Have you or t | the co-applicant pre | vious | ly lived in subsidized : | social housi | na? | <u> </u> | | | |
| | | inava you or | ine co-applicant pre | TIOUS | iy iived iii subsidized : | SOCIAI IIQUSI | ng r | | | | |
| | | | | | | | | | | | |
| | | NO | | | | | | | | | |
| | | YES | Wh | nen?_ | | Where? | | | | | |
| | | | | | | | | | | | |

| 9 Are you physically capable of maintaining your own home and yard? | | | | | | | | | |
|---|------------------------|--|--|--|--|--|--|--|--|
| | If not, please expla | in | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 10 | Do you own or hav | e access to any of the following? | | | | | | | |
| | Lawn Mower | Hand Tools | | | | | | | |
| | Grass Trimmer | Garden Hose | | | | | | | |
| 11 | Do you or a membe | er of your family require accommodations for special needs? | | | | | | | |
| | Example: wheelch | Example: wheelchair accessibility, no stairs, etc If yes, please explain. | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 12 | Please provide nar | ne and contact information for NEXT OF KIN in case of emergency. | | | | | | | |
| | Name | Relationship | | | | | | | |
| | | | | | | | | | |
| | Phone Number | Cell Number | | | | | | | |
| 13 | Present accommo | dations? | | | | | | | |
| a. | OWN | Civic Address: | | | | | | | |
| | RENT | Civic Address: | | | | | | | |
| | ROOM & BOARD | Civic Address: | | | | | | | |
| | HOTEL/MOTEL | Explain: | | | | | | | |
| | OTHER | Explain: | | | | | | | |
| | | | | | | | | | |
| b. | Provide the name, mail | ing address, and phone number of present landlord if you rent or room & board. | | | | | | | |
| | How long have you resi | ided at your present address? | | | | | | | |
| C. | What is your present m | onthly rent or house payment? | | | | | | | |
| | | | | | | | | | |

| | 1 | | | | | | | | | |
|-----------|---|----------------|-----------------|---------|---------|---|---|---|---------------|--|
| d. | Describe your pres | sent accommo | dations. | | | | | | | |
| HOUSE | | Number o | f Bedrooms: | 1 | 2 | 3 | 4 | 5 | | |
| DUPLEX | | | Bathrooms: | | 2 | 3 | - | | | |
| APARTMENT | | | | | | | | • | | |
| TRAILER | | Kitchen | | Livir | ng Roor | п | |] | Dining Room | |
| OTHER | | | | | | | | | · | |
| е. | Utilities - what is th | e averson om | ount noid cou | | · fau | | | | | |
| | Ounties - Wilat is th | c average an | ount paid ead | an monu | i ior: | | | | | |
| | Heat: | | | | | | | | | |
| | Water & Sewer: | | _ | | | | | • | | |
| | Electricity | | | | | | | | | |
| | Comments: | | | | | | | | | |
| f. | f. Do you share any part of your present accommodation with person(s) other than those listed in question #4? | | | | | | | | į | |
| | YES # of adults | | | | | | | | # of children | |
| | What part of the accommodation is shared? | | | | | | | | | |
| g. | ff you do not pay re | nt, do you coi | ntribute financ | ally? | | | | | | |
| | ио Г | $\overline{}$ | | | | | | | | |
| | YES | | specify - | | | | | | | |
| | | | | | | | | | | |
| 15 | Do you have a | pet? | | | | | | | | |
| | NO [| | | | | | | | | |
| | YES | | describe - | | | | | | . | |
| | | | | | | | | | | |

| Company Name & Address | Employed To | | Hr/rate | of Pay Hrs/wk | Gross Monthly Total |
|-----------------------------|-------------|-------|-------------|------------------|---|
| Company reason a Moures | 11041 | 10 | IIIIIate | 11101347 | GIGGS MONEY TOLK |
| | + | | - | | |
| | | | | | |
| | | | | | |
| Applicant Name: | | | | | |
| | Employed | | Rate of Pay | | 7 - 1 - 1 E E P - 1 E 1 E 1 E 1 E 1 E 1 E 1 E 1 E 1 E 1 |
| Company Name & Address | From | То | Hr/rate | Hrs/wk | Gross Monthly Total |
| | | | | | |
| | 38 | | | | |
| - | 1 | | | | |
| er Member of Household Name | : - | | | 1 | |
| | Emp | loyed | | | Rate of Pay |
| Company Name & Address | From | To | Hrirate | Hrs/wk | Gross Monthly Total |

.

| Source of Income | Name of household member in receipt | Date - From / To | Gross Monthly Income |
|---|-------------------------------------|------------------|----------------------|
| SOCIAL ASSISTANCE | | | |
| STUDENT FINANCE | | | |
| UNEMPLOYMENT INSURANCE | | | |
| CHILD TAX BENEFIT | | | |
| CHILD SUPPORT / | | | |
| PENSION(S) | | | ¥1, |
| SELF - EMPLOYMENT** **See below** | | | |
| OTHER (Interest | | | |
| Royalties, Foster Care Tips, Commissions, WCB) | | | |

and will be subject to review by Lesser Slave Lake Regional Housing Authority.**

| 17 | Assets | | | | | |
|--|-----------------------------|---|----------------------------------|---------------------------------|------------------|--|
| a. | Does any household mem | ber have ownership i | nterest in a business or real | estate property? | | |
| | NO | \neg | | | | |
| | YES | | Explain: | | | |
| | Pi | rovide address of bus | | | | |
| | | | | | | |
| | | | siness/property: | | | |
| | | | | | | |
| b. | List ALL chequing and say | rings accounts for ev | ery member of the househole | d. | | |
| | (Should more room be nee | _ | • | | | |
| | · | | | | | |
| | 1. | Name of person h | olding account: | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | 2. | Name of person h | olding account: | | | |
| | | | nk and address: | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | 3 | Name of person h | olding account: | | | |
| Name of person holding account: Name of Bank and address: | | | | | | |
| | | | | | | |
| | | | last 12 months: | | | |
| | | *************************************** | | | | |
| C. | Provide the estimated value | e of household belo | ngings (fumiture, audio/visua | ıl equipment, appliances, etc.) | • | |
| | | | | | | |
| 100 000 000 | | | | | | |
| d. | Provide the information be | elow if you have other | assets (stocks, bonds, debi | enture, trusts, etc.) | | |
| | | | | | | |
| | Type of Asset | Amount | Source | Interest Re | ceived | |
| • | 1. | | | | | |
| : | 2. | | | | | |
| | | | | | 10 | |
| | Other cash: | | Explain: | | | |
| | | | | | | |
| е. | Provide the information be | elow on ALL vehicles | owned or leased. | | | |
| | | | terfesiones and a sile of a sile | Monthly Loan / | Outstanding Loan | |
| | Make & Model | Year | License Plate # | Lease Amount | Lease Amount | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| 100 | 18 | Please provide the names and information references of three people that you have known for at least one year that we | | | | | | |
|------|----|--|--|--|--|--|--|--|
| | | may contact as a reference. NO RELATIVES. (You may use c | o-workers, employers, social assistance worker, teachers, etc.) | | | | | |
| | | You must also provide the name, contact info and a written r | eference from your most recent landlord. | | | | | |
| | | Name: | Name: | | | | | |
| | | Address: | Address: | | | | | |
| | | Phone: | Phone: | | | | | |
| | | Relationship: | Relationship: | | | | | |
| | | | | | | | | |
| | | Name: | Landlord Name: | | | | | |
| | | Address: | Address: | | | | | |
| | | Phone: | Phone: | | | | | |
| | | Relationship: | Relationship | | | | | |
| _ | 19 | | | | | | | |
| | | NATIONAL CONTRACTOR OF THE CON | | | | | | |
| 2000 | a. | Why do you wish to move from your current accommodation? | | | | | | |
| | | | | | | | | |
| 800 | | | | | | | | |
| NO. | b. | If you have been served with a Notice to Vacate (Eviction Notice) | , please furnish a copy. | | | | | |
| | | Why was this notice issued? | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | 20 | Diago indicate ather always information at a second | | | | | | |
| 220 | 20 | Please indicate other relevant information that you wish to provide, such as the condition of your | | | | | | |
| | | present accommodation or special family circumstances. | | | | | | |
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This information is collected pursuant to the provisions of the Housing Act and its regulations, and pursuant to section 32(c) of FOIPP Act. For more information contact Lesser Slave Lake Regional Housing Authority, Box 1429, Slave Lake, AB, T0G 2A0, (780)849-4505 Many employers or agencies who furnish assistance and/or benefits (Alberta Family and Social Services, Employment Insurance, etc.) will not release information without written consent from the employee or recipient. We therefore, request the following be signed by all persons who are 15 years of age or older. I/We authorize: *Lesser Slave Lake Regional Housing Authority, or its designate, to verify all information provided relating to this Application of Accommodationand any future information provided throughout the entire tenancy period. This may include but is not limited to employers, credit bureau, financial institutions, federal, provincial, or municipal government departments, offices, agencies, boards or landlords. *Lesser Slave Lake Regional Housing Authority, or its designate, to release and exchange any information and documents including personal information by and between *Lesser Slave Lake Regional Housing Authority, and such other authorities as, but not limited to, all federal, provincial and municipal departments or offices, social support agencies, interpreter(s), credit buries, financial institutions or past or current employers * the parties/agencies noted in the previous paragraph to release the same such information to LSLRHA *Lesser Slave Lake Regional Housing Authority to obtain information from any person or agency for the purpose of audit or verification of our/my family income or circumstances. APPLICANT: Printed Name Social Insurance Number Signature Date CO-APPLICANT: Printed Name Social Insurance Number

Signature

CO-APPLICANT:

Printed Name

Social Insurance Number

Date

OTHER:

Printed Name

Social Insurance Number

Date

OTHER:

Printed Name

Social Insurance Number

Signature

Date

OTHER:

Date