



**THIS SECTION IS FOR OFFICE USE ONLY**

**Move In Date:** \_\_\_\_\_ **Monthly Rate \$** \_\_\_\_\_  
**Unit Address:** \_\_\_\_\_ **Other Charges \$** \_\_\_\_\_  
**Location Preference:** \_\_\_\_\_ **Point Score:** \_\_\_\_\_

**APPLICATION FOR ACCOMODATION – Senior Self Contained**

(Confidential)

PLEASE READ CAREFULLY, ANSWER ALL QUESTIONS AND PLEASE PRINT

**Application Date:** \_\_\_\_\_

**1. Applicant's Name:** \_\_\_\_\_  
**Date of Birth(mm/dd/yyyy):** \_\_\_\_\_ **Social Insurance No.** \_\_\_\_\_  
**Alberta Personal Health No.** \_\_\_\_\_ **Treaty No.** \_\_\_\_\_

**2. Co-Applicant's Name:** \_\_\_\_\_  
**Date of Birth:** \_\_\_\_\_ **Social Insurance No.** \_\_\_\_\_  
**Alberta Personal Health No.** \_\_\_\_\_ **Treaty No.** \_\_\_\_\_

**3. Present Mailing Address:** \_\_\_\_\_  
**Address** \_\_\_\_\_ **City/Town:** \_\_\_\_\_  
**Province:** \_\_\_\_\_ **Postal Code:** \_\_\_\_\_  
**Telephone No.** \_\_\_\_\_ **Alternate Telephone No.** \_\_\_\_\_

**4. List the name, address, telephone number and relationship of responsible relative, friend or guardian to be notified in the case of an emergency.**

**Name** \_\_\_\_\_ **Relationship** \_\_\_\_\_  
**Address** \_\_\_\_\_ **City/Town:** \_\_\_\_\_  
**Province:** \_\_\_\_\_ **Postal Code:** \_\_\_\_\_  
**Telephone No.** \_\_\_\_\_ **Email address:** \_\_\_\_\_

**Name** \_\_\_\_\_ **Relationship** \_\_\_\_\_  
**Address** \_\_\_\_\_ **City/Town:** \_\_\_\_\_  
**Province:** \_\_\_\_\_ **Postal Code:** \_\_\_\_\_  
**Telephone No.** \_\_\_\_\_ **Email address:** \_\_\_\_\_

# Lakeside Legion Manor



**5. Do you have a Will?**

**Executor's Name**

**Address** \_\_\_\_\_ **City/Town:** \_\_\_\_\_

**Province:** \_\_\_\_\_ **Postal Code:** \_\_\_\_\_

**Telephone No.** \_\_\_\_\_ **Alternate Telephone No.** \_\_\_\_\_

**6. If you are receiving Social Assistance, please state the name, phone number and office address of your social worker**

\_\_\_\_\_

**7. Income- must be verified upon acceptance as a tenant.**

	Applicant	Co-Applicant
Line 150 of Income Tax return	\$ _____	\$ _____
RRSP, RRIF, Annuity income included above	_____	_____

**8. Do you own or rent your present accommodation?**

**How much is your monthly house payment or rent?** \_\_\_\_\_

**How much do you pay each month for electricity?** \_\_\_\_\_ **Heat, water, sewer** \_\_\_\_\_

**9. If you are renting, name your landlord**

**Address** \_\_\_\_\_ **Telephone No.** \_\_\_\_\_

**10. Describe your present accommodations (eg. House, apartment, rooming house, room & board, other)**

\_\_\_\_\_

**If you live in an apartment, does the apartment building have an elevator?**

**11. Does your present accommodation have a kitchen?** \_\_\_\_\_ **Living room?** \_\_\_\_\_

**bathroom?** \_\_\_\_\_ **How many bedrooms?** \_\_\_\_\_

**12. How many people share your present accommodations?** \_\_\_\_\_ **Adults** \_\_\_\_\_ **Children** \_\_\_\_\_

**13. Do you share the use of the kitchen, bathroom, or your bedroom?**

**If Yes,** \_\_\_\_\_ **Number of persons sharing kitchen** \_\_\_\_\_

\_\_\_\_\_ **Number of persons sharing bathroom** \_\_\_\_\_

\_\_\_\_\_ **Number of persons sharing bedroom** \_\_\_\_\_

**14. Do you/co applicant require accommodation adapted for a special need (eg. wheel chair, accessibility, etc.)?**

\_\_\_\_\_

**Family Doctors Name** \_\_\_\_\_

**Address** \_\_\_\_\_ **City/Town:** \_\_\_\_\_

**Province:** \_\_\_\_\_ **Postal Code:** \_\_\_\_\_

**Telephone No.** \_\_\_\_\_

# Lakeside Legion Manor



**15. Do you have a pet?**

**If YES, please give description of what kind and how many.**

**16. What are your reasons for wanting to move?**

**If you have been given a "NOTICE TO VACATE", please submit a copy of the notice and state the reason for the eviction**

**17. Other related information you may wish to provide:**

**I understand this is just an application and it is not an agreement on the part of Lesser Slave Lake Regional Housing or its agents to provide me with rental accommodation.**

**I further acknowledge the right of Lesser Slave Lake Regional Housing, or its agents, at any time prior to the execution and delivery to me of a lease, to withdraw, or cancel, without penalty or liability for damages or otherwise, any prior approval of this application**

**I authorize Lesser Slave Lake Regional Housing, or its agents to investigate any or all of the statements made by Me in this application, being fully aware that discovery of any false statement shall cancel my further consideration of my application.**

**This information is collected pursuant to the provisions of the Housing Act, and its regulations, and pursuant to Section 32(c) of the FOIPP Act. For more information  
Lesser Slave Lake Regional Housing Administrator, 301-6<sup>th</sup> Ave NE, Slave Lake, AB T0G 2A2 (780)849-2927**

\_\_\_\_\_  
Witness- Administrator

\_\_\_\_\_  
Signature of Applicant

*Lesser Slave Lake Regional Housing Authority*

*Confidential Medical Report for Senior Housing Applicant*

To Attending Physician: Please print to complete and return directly to:

**Vanderwell Heritage Place 301 6 Ave NE Slave Lake, AB T0G 2A2 Fax: 780-849-5251**

Name of Applicant: \_\_\_\_\_ Age: \_\_\_\_\_

Examining Physician: \_\_\_\_\_ Date Examined: \_\_\_\_\_

Physician Address: \_\_\_\_\_ Phone: \_\_\_\_\_

How long has the applicant been your patient: \_\_\_\_\_

**Note to Examining Physician**

The lodge applicant must be able to feed themselves, get the meals and toilet independently. The need for home care, and other services should be arranged prior to moving in. Home Care is provided by the Health Authority

**1. Condition:**

Is there any past or present evidence of:

Depression       Yes       No    If yes,  Mild       Medium       Severe

Cognitive Impairment     Yes       No    If yes,  Mild       Medium       Severe

Alzheimer's Disease       Yes       No    If yes,  Mild       Medium       Severe

Mental Illness       Yes       No    If yes, describe \_\_\_\_\_

Tendency to wander       Yes       No

Uncontrolled Aggressive or Violent Behavior:     Yes       No

Infectious Diseases/Antibiotic Resistance Diseases:     Yes     No    If Yes, type: \_\_\_\_\_

Alcohol or Drug Abuse:     Yes       No    If Yes,  Past       Present

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**2. Physical Examination:**

Physical Disability:  Yes  No Describe: \_\_\_\_\_  
Require assistance transferring in and out of bed and to the bathroom:  Yes  No  
Mobility Aids:  Cane  White cane  Walker  Wheelchair  Scooter  
Hearing:  Normal  Impaired  Absent  Hearing Aid  
Vision:  Normal  Impaired  Absent  Glasses  
Speech:  Normal  Impaired  Absent  
If yes, due to:  Mental Causes  Deafness  Speech Impediment  
 Language Barrier

Does the patient have the following?  Oxygen  Pacemaker  
Is your patient on Home Care?  Yes  No  
Does your patient require medical assistance?  Yes  No  
Does your patient require dressing assistance?  Yes  No  
Does your patient require bathing assistance?  Yes  No  
Does your patient have any allergies or drug intolerances?  Yes  No  
If Yes, describe: \_\_\_\_\_  
\_\_\_\_\_

Is your patient diabetic?  Yes  No  
Does your patient use insulin?  Yes  No  
If yes, can they self-administer the insulin?  Yes  No  
Does your patient have a special diet?  Yes  Diabetic\*  Cut up food\*  No

*\*Please note, there is no dieticians on site, therefore special diets beyond these will have to be managed by the resident.*

Is your patient urine continent?  Yes  No Is your patient bowel continent?  Yes  No

**3. TB Screening:** Does your patient's history and/or symptom inquiry indicate a need for TB testing prior to communal living in a senior's lodge?  Yes  No  
If yes, has the referral been made to Public Health?  Yes  No

**4. Medical Diagnosis and other pertinent information:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Physician Signature

\_\_\_\_\_  
Date

Affix patient label within this box

### Goals of Care Designation (GCD) Order

Date (yyyy-Mon-dd)	Time (hh:mm)
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**Goals of Care Designation Order**  
 To order a Goals of Care Designation for this patient, check the appropriate Goals of Care Designation below and write your initials on the line below it. (See reverse side for detailed definitions)

Check ▶	<input type="checkbox"/> R1	<input type="checkbox"/> R2	<input type="checkbox"/> R3	<input type="checkbox"/> M1	<input type="checkbox"/> M2	<input type="checkbox"/> C1	<input type="checkbox"/> C2
Initials ▶	_____	_____	_____	_____	_____	_____	_____

Check  here  if this GCD Order is an interim Order awaiting the outcome of a Dispute Resolution Process. Document further details on the ACP/GCD Tracking Record.

Specify here if there are specific clarifications to this GCD Order. Document these clarifications on the ACP/GCD Tracking Record as well.

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**Patient's location of care where this GCD Order was ordered** (Home; or clinic or facility name)

**Indicate which of the following apply regarding involvement of the Patient or alternate decision-maker (ADM)**

- This GCD has been ordered after relevant conversation with the patient.
- This GCD has been ordered after relevant conversation with the alternate decision-maker (ADM), or others. (Names of formally appointed or informal ADM's should be noted on the ACP/GCD Tracking Record)
- This is an interim GCD Order prior to conversation with patient or ADM.

**History/Current Status of GCD Order**

Indicate one of the following

- This is the first GCD Order I am aware of for this patient.
- This GCD Order is a revision from the most recent prior GCD (See ACP/GCD Tracking Record for details of previous GCD Order).
- This GCD Order is unchanged from the most recent prior GCD.

Name of Physician/Designated Most Responsible Health Practitioner who has ordered this GCD	Discipline
Signature	Date (yyyy-Mon-dd)